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PAKISTAN STUDIES

0448/02

Paper 2 The Environment of Pakistan

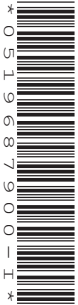
May/June 2022

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1 hour 30 minutes

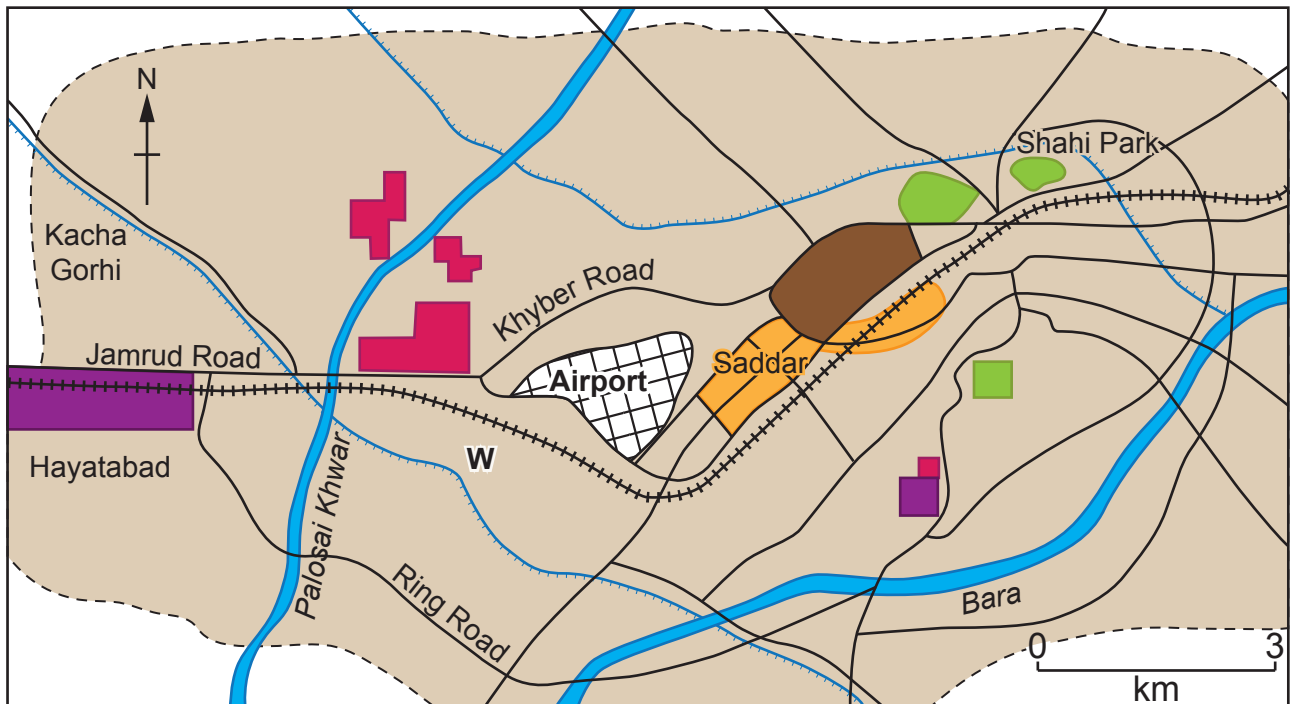
INFORMATION

- This insert contains additional resources referred to in the questions.
- You may annotate this insert and use the blank spaces for planning. **Do not write your answers** on the insert.



This document has **8** pages. Any blank pages are indicated.

Fig. 1.2 for Question 1

**Key**

- | | |
|--|--|
| main commercial area (city centre) | city boundary |
| administrative | road |
| residential | railway |
| universities | canal |
| industrial | river |
| parks and open space | |
| airport | |

Fig. 2.2 for Question 2



Fig. 3.2 for Question 3



Fig. 5.1 for Question 5

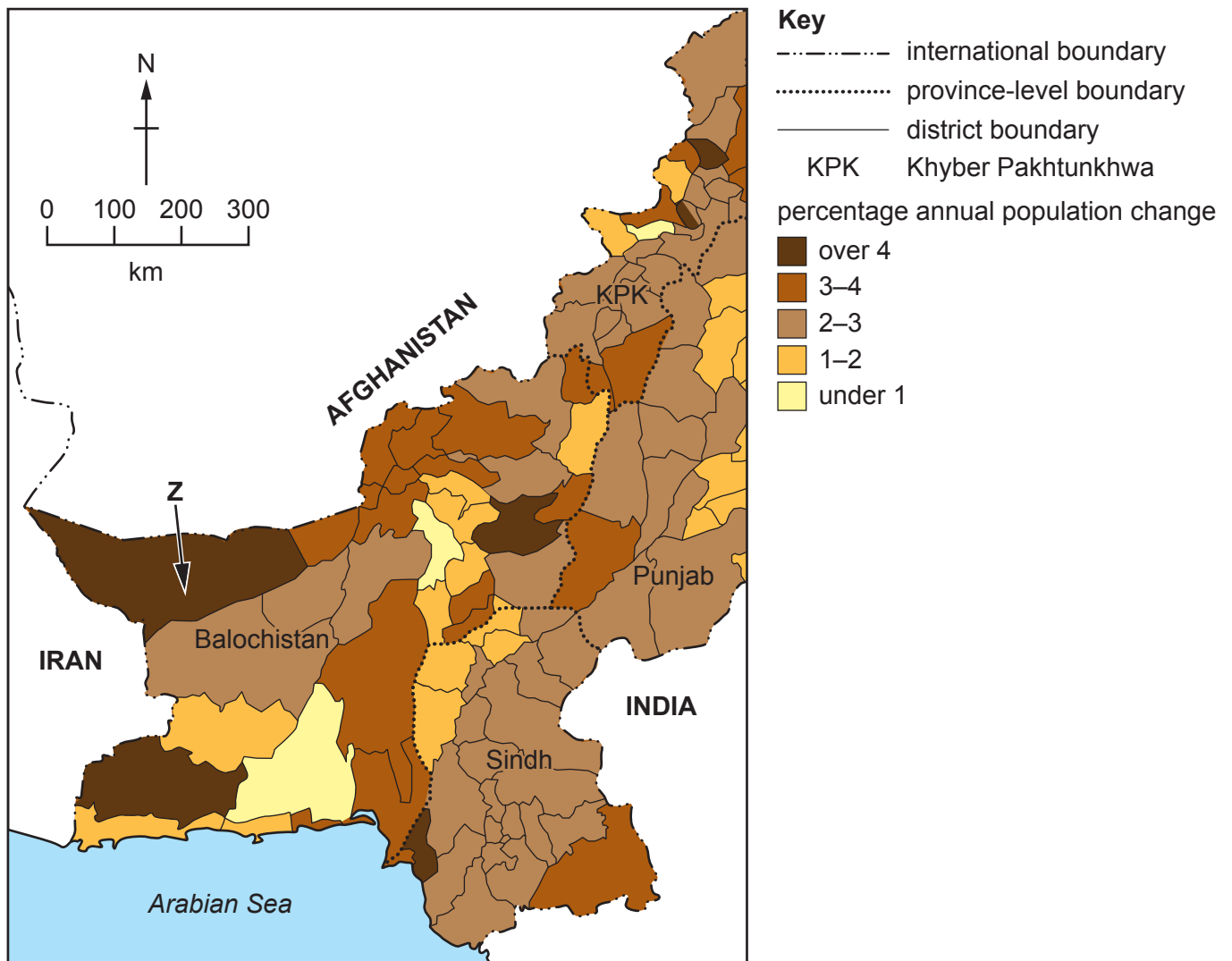


Fig. 5.2 for Question 5



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