



Section A: Greek Tragedy

Answer **Question 1** and **either** Question 2 **or** Question 3.

1 Read the passage and answer the question.

- ANTIGONE: I won't insist,
no, even if you should have a change of heart,
I'd never welcome you in the labour, not with me.
So, do as you like, whatever suits you best—
I will bury him myself. 5
And even if I die in the act, that death will be a glory.
I will lie with the one I love and loved by him—
an outrage sacred to the gods! I have longer
to please the dead than please the living here:
in the kingdom down below I'll lie forever. 10
Do as you like, dishonour
the laws the gods hold in honour.
- ISMENE: I'd do them no dishonour ...
but defy the city? I have no strength for that.
- ANTIGONE: You have your excuses. I am on my way, 15
I will raise a mound for him, for my dear brother.
- ISMENE: Oh Antigone, you're so rash—I'm so afraid for you!
- ANTIGONE: Don't fear for me. Set your own life in order.
- ISMENE: Then don't, at least, blurt this out to anyone.
Keep it a secret. I'll join you in that, I promise. 20
- ANTIGONE: Dear god, shout it from the rooftops. I'll hate you
all the more for silence—tell the world!

(Sophocles, *Antigone*)

To what extent is the depiction of Antigone in this passage typical of her wider portrayal in the play? [20]

EITHER

- 2** 'The themes of Greek tragedy are still as relevant to a modern audience as they were to an ancient one.'
To what extent do you agree with this statement? In your answer, you should refer to **at least two** plays. [30]

OR

- 3** 'Tragic heroes care little about honour.'
To what extent do you agree with this statement? In your answer, you should refer to **at least two** plays. [30]

Section B: Homeric Epic

Answer **Question 4** and **either** Question 5 **or** Question 6.

- 4** Read the passage and answer the question.

‘So you are determined, son of Laertes, favourite of Zeus, ingenious Odysseus, to leave at once for home and your beloved Ithaca? Even so I wish you happiness. Yet had you any inkling of the full measure of misery you are bound to endure before you reach your native land, you would stay and share this home with me, and take on immortality, however much you long to see that wife of yours, who is never out of your thoughts. And yet I claim to be by no means her inferior in looks or figure, for surely it would be most unseemly for a woman to compete with a goddess in form and face.’ To this the nimble-witted Odysseus replied: ‘My lady goddess, do not be angry at what I am about to say. I too know well enough that my wise Penelope’s looks and stature are insignificant compared with yours. For she is mortal, while you have immortality and unfading youth. Nevertheless I long to reach my home and see the day of my return. It is my never-failing wish. And what if one of the gods does wreck me out on the wine-dark sea? I have a heart that is inured to suffering and I shall steel it to endure that too. For in my day I have had many bitter and painful experiences in war and on the stormy seas. So let this new disaster come. It only makes one more.’

(Homer, *Odyssey* 5)

Using this passage as a starting point, discuss how far Odysseus is motivated by *nostos* (homecoming) in the *Odyssey*. [20]

EITHER

- 5** ‘A Homeric hero is only successful with help from other mortals.’
How far do you agree with this statement? In your answer, you should discuss **both** the *Iliad* **and** the *Odyssey*. [30]

OR

- 6** Assess the importance of parent and child relationships in **both** the *Iliad* **and** the *Odyssey*. [30]

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